

**AREA GOVERNOR OF THE YEAR
District 6**

Name of Candidate _____
Division ____ Area ____ Club Name _____ Club Number ____ Date _____

This form contains a suggested checklist system that the District may use in selecting the "Area Governor of the Year." This award recognizes an Area Governor whose dedication, commitment, and Area team make a significant contribution toward achieving the Mission of the District.

Directions: Several activities and accomplishments are listed under the categories of: Distinguished Area/Goal Achievement; Membership Building and Retention; Club Extension; Area Club Performance – Distinguished Club Program; Education and Training; Leadership; Commitment and Support; and Public Relations. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

Distinguished Area/Goal Achievement

DISTINGUISHED AREA – *(Must achieve four of these five goals)*

- _____ Achieved Goal: 75% of October Semis on Time
- _____ Achieved Goal: 75% of April Semis on Time
- _____ Achieved Goal: CCs
- _____ Achieved Goal: ACs
- _____ Achieved Goal: 60% Distinguished Clubs

SELECT DISTINGUISHED DIVISION – *(Achieve all five Distinguished Area goals and all of the following)*

- _____ Achieved Goal: 80% of Area Report of Club Visit Forms, first round
- _____ Achieved Goal: 80% of Area Report of Club Visit Forms, second round
- _____ Achieved Goal: Clubs at 20+ Membership

PRESIDENT'S DISTINGUISHED DIVISION – *(Achieved all eight goals listed under Distinguished Area and Select Distinguished Area and the following)*

- _____ Achieved Goal: Net gain of one Club or More

Membership Building and Retention

- _____ Conducted Training to Promote Retention (e.g., on Quality Club Meetings, Effective Evaluations, etc.)
- _____ Organized Area Membership Campaign
- _____ Membership Increased in Area.....Enter Percentage Increase _____

Club Extension

- _____ New Club(s) Established.....Enter Number _____
- _____ Club Sponsor(s) from Area.....Enter Number _____
- _____ Club Mentor(s) from Area.....Enter Number _____
- _____ Area Participation in Demo Meeting(s).....Number of Meetings _____
- _____ Area Participation in Charter Presentation(s).....Number Attended _____
- _____ Community Contact Team in Area

Area Club Performance – Distinguished Club Program

_____ Distinguished Clubs in Area.....Enter Percentage Clubs _____
_____ Select Distinguished Clubs in Area.....Enter Percentage Clubs _____
_____ President’s Top-Five Distinguished Clubs
_____ in Area.....Enter Percentage Clubs _____

Education and Training

_____ Club Officers Trained in June/July.....Enter Percentage _____
_____ Club Officers Trained in December/January.....Enter Percentage _____
_____ Additional Club Educational/Training Sessions
_____ Conducted at Area Events.....Enter Number _____
_____ Conducted Other Training for
_____ Club/Area/Division/District Officers.....Enter Number Conducted _____
_____ Inter-Club Events/Exchanges in Area.....Enter Number _____

Leadership, Commitment and Support

_____ Attendance at Area Governor Training
_____ Attendance at Other District/Division Training
_____ Holds Regular Area Council Meetings.....Number Held _____
_____ Club Representation at Area Council Meetings
_____ Chairman of Division Committee
_____ Attends Division Meeting(s).....Number Attended _____
_____ Attends District Executive Committee.....Number Attended _____
_____ Attends District Council.....Number Attended _____
_____ Attends Other District Meetings.....Number Attended _____
_____ Clubs Competing in Area Speech Contests.....Enter Percentage _____
_____ Formal Club Officer Installation
_____ Clubs Represented at (or Proxy Submitted for)
_____ District Council Meetings.....Enter Percentage _____
_____ Clubs Represented at (or Toastmasters
_____ International Proxy Certificate Submitted for)
_____ Regional Conference/Toastmasters
_____ International Convention.....Enter Percentage _____
_____ Attendance at Regional Conference
_____ Attendance at Toastmasters International Convention

Public Relations

_____ Area Newsletter
_____ Area or Area Club has Item Appear
_____ in Newspaper.....Number of Events Publicized _____
_____ Area or Area Club has Item Appear
_____ on Radio.....Number of Events Publicized _____
_____ Area or Area Club has Item Appear
_____ on Television.....Number of Events Publicized _____
_____ Visits or Appearances Outside Organization
_____ as Representative of Toastmasters.....Number of Visits/Appearances _____
_____ Area Toastmaster Participating in
_____ Speakers Bureau.....Number Participating _____
_____ Wears Toastmaster Name Badge
_____ Wears Toastmaster Pin

Indicate any additional accomplishments not listed above: _____

Summarize why this District Officer deserves Area Governor of the Year recognition:
